## **The Levitical Sacrifices**

		Scripture		
Sacrifice	Category	References	Elements	Purpose
Burnt Offering עלָה Olah	Commitment to God	Lev 1:6:8-13; 8:18-21; 16:24	Bull, ram or male bird (dove or young pigeon for the poor); no defect. Completely consumed.	<b>Voluntary</b> act of worship; expression of devotion, commitment and complete surrender to God.
Grain Offering מְנְחָה Minchah	Commitment to God	Lev 2; 6:14-23	Grain, fine flour, olive oil, incense, baked bread (cakes or wafers), salt; no yeast or honey; accompanied burnt offering and fellowship offering (along with drink offering).	<b>Voluntary</b> act of worship; recognition of God's goodness and provisions; devotion to God.
Peace Offering שָׁלָמִים Shl'mim	Communion with God	Lev 3; 7:11-34	Any animal without defect from herd or flock; variety of breads.	Voluntary act of worship; thanksgiving and fellowship (it included a communal meal - worshipper & priest together).
Sin Offering חַטָּאָת Chata'at	Cleansing from God	Lev 4:1-5:13; 6:24-30; 8:14- 17;16:3-22	<ol> <li>Young bull: for high priest and congregation</li> <li>Male goat: for leader</li> <li>Female goat or lamb: for common person.</li> <li>Dove or pigeon: for the poor</li> <li>Tenth of an ephah of fine flour: for the very poor</li> </ol>	<b>Mandatory</b> atonement for specific unintentional sin; confession of sin; forgiveness of sin; cleansing from defilement.
Guilt Offering בּשָׁאָ Asham	Cleansing from God	Lev 5:14-6:7; 7:1-6	Ram or lamb + restitution	<b>Mandatory</b> atonement for unintentional sin requiring restitution; cleansing from defilement; make restitution; pay 20% fine.

When more than one kind of offering was presented (as in Num 7:1 6,1 7), the procedure was usually as follows: (1) Sin Offering or Guilt Offering, (2) Burnt Offering, (3) Peace Offering and Grain Offering (along with a Drink Offering). This sequence furnishes part of the spiritual significance of the sacrificial system. First, sin had to be dealt with (Sin Offering or Guilt Offering). Second, the worshipper committed himself completely to God (Burnt Offering and Grain Offering). Third, fellowship or communion between the LORD, the priest and the worshiper (Peace Offering) was established. To state it another way, there were sacrifices of Expiation (Sin Offering or Guilt Offering), Consecration (Burnt Offering and Grain Offering), and Communion (Peace Offering - including Vow Offerings, Thank Offerings and Freewill Offerings).