

Midrash *Tzav* (“Command”) Leviticus 6:8 – 8:36

Portion *VaYikra*: “Speak to the children of Israel..” **Portion *Tzav*:** “Command Aaron and his sons...”

The Law of the Burnt Offering עֹלָה <i>Olah</i>	Leviticus 6:8-13
<p>The fire burns continually Continuous Fire = God’s Eternal Judgment</p> <p>Occurrences: Morning & Evening Sacrifices (Continuous) Shabbat New Moons <i>Mo’edim</i></p> <p>Shows the Way of Escape thru a Substitutionary Victim How did Abel know God accepted his sacrifice? We are to be a Living Sacrifice (<i>Olah</i>)</p> <p>The Priest’s Garments to Remove the Ashes Ashes = remnant of judgment of sin Linen = righteous (the whole armor of God??) He removed them afterward to remove the pollution of sin</p> <p>Burnt Offering shows the <u>Dedication</u> of Messiah Completely consumed yet sinless ...except for the skin – sold by Priests Only Offering that non-Hebrews could bring Emperor Augustus had daily offerings of 2 lambs & 1 bull</p> <p>“Atoned” for an individual in sense that it assured him of his acceptance</p>	<p>Exodus 29:38-42 Numbers 28:9</p> <p>Psalm 20:1-3</p> <p>Romans 12:1-2</p>
The Law of the Grain Offering מִנְחָה <i>Mincha</i>	Leviticus 6:14-23
<p>Morning & Evening Offerings (Burnt) always accompanied by Meal & Drink Offerings</p> <p>The priests also give their tithe to the LORD (wholly consumed)</p>	v 20
The Law of the Sin Offering חֵטְאֵת <i>Chata’at</i>	Leviticus 6:24-30
<p>Made atonement for the <u>person</u> of the offender</p> <p>Occurrences: Festivals (for the Nation ⇔ General Redemption) & Purifications</p> <p>Sin Offering is holy because Messiah was sinless .. but became sin for us. What a marvelous mystery!!</p> <p>The holiness of the atoning blood</p> <p>An offering still containing blood is to be burned <u>outside</u> the camp</p> <p>Sin Offering shows the <u>Work</u> of Messiah</p>	<p>v 28</p> <p>Hebrews 13:11</p>
The Law of the Trespass Offering אֲשָׁם <i>Asham</i>	Leviticus 7:1-10
<p>Made atonement for one specific offense</p> <p>The skin was not to be burned Speaks to our covering Man’s first attempt to “cover” himself</p>	Genesis 3:7
The Law of the Peace Offering שְׁלָמִים <i>Shlamim</i>	Leviticus 7:11-21
<p>All other offerings had to precede this offering</p> <p>Peace can only come after the acceptance of all the other offerings</p>	

The Thanksgiving Offering:

Eaten the same day (Peace Offering within 2 days)

Offer leavened bread:

Unleavened offering = Messiah

Leavened = us! We are at Peace with Messiah!!

Any contact with an unclean thing disqualifies you from God's Shalom!

The Peace Offering shows Our Fellowship with Messiah

Forbidden Portions

Leviticus 7:22-27

Nothing that is a beast of prey or dies of itself is acceptable.

Fat (the choicest part) belongs to the LORD.

The best belongs to God; we cannot take it for ourselves.

Blood is not to be consumed.

"..the life of the flesh is in the blood..."

Leviticus 17:11

The Portion for the Priests

Leviticus 7:28-38

Fat to the LORD

The Breast is a wave offering (*tenufah*), eaten by Priest & Offerer together

The right shoulder is a heave offering (*terumah*), eaten only by the Priest

Who sits on the Right Hand of God?

The Consecration of the Priests

Leviticus 8:1-36

The offerings:

Bull for Sin Offering (mandatory)

1 Ram for Burnt Offering (voluntary)

1 Ram for Consecration (Trespass) Offering (also voluntary)

Unleavened bread is Meal Offering

The anointing Process:

Wash with Water (v 6)

Water represents Word of God

Eph 5:26; Titus 3:5; Heb 10:22; John 13:10

Clothe him (v 7) with:

Linen Breeches

Robe

Coat

Ephod

Girdle

Breast Plate (with *Urim & Thummim*)

Turban

Crown

Anoint (not sprinkle) with oil (v 12)

Oil = Holy Spirit

Laying on of hands on Sin Offering (v 14)

Laying on of hands on Burnt Offering (v 18)

Laying on of hands on Consecration (Trespass) Offering (v 22)

Blood on the right ear – sanctifying what the Priest hears

Blood on the right thumb – sanctifying the Priest's works of his hands

Blood on the right toe – sanctifying the Priest's walk in life

Sprinkling of blood & anointing oil upon Aaron

v 30

Remain in the Tabernacle for 7 days ... *"so that you die not..."*

Haftarah: Jeremiah 7:21-28 & 9:22-23 The Prophet Chastises Israel Concerning Sacrifices

Brit Chadashah: John 13:3-11 Yeshua "Consecrates" His Disciples