Midrash *HaAzinu* ("Listen") Deuteronomy 32:1–52

This Portion concludes last week's vision from God The Exodus <u>began</u> with a song (Exodus 15:1-18) And <u>ends</u> with this song (Deuteronomy 31:1-43				
The Song of Moses This is poetry: Western Poet Hebrew Poetr	Deuteronomy 32:1-43			
Who is God (verses	1-4)			
"Give Ear" הַאַןינו	Ha'Azinu			
To heaven & earth – the same witnesses as last week Deuteronomy 3				
Teaching as the dew (for youth) & the driving rain (for the mature) verse 2				
The Names of God: Greatness				
The Rock:	"God is my Rock & Fortress" "The Rock of my Salvation" "The Rock of my Refuge" "The Rock of your Strength" "The Rock that is Higher than I" "A Rock of Offense" The Rock Struck in the Wilderness	II Sam 22:2; Psa 18:2 & 71:3 II Sam 22:47; Psa 62:2 & 89:26 Psalm 94:22 Isaiah 17:10 Psalm 61:2 Isa 8:14; Rom 9:33; I Pet 2:8 Exo 17 & Num 20:11		
Perfect Just Truth Righteous Upright (<i>Jesh</i>	nrun - "upright")			
<u>Who is Israel</u> (verse Corrupted	s 5 & 6)			
"Not His children" לא עַמִי Hosea Hosea				
Perverse & Crooked				
Israel's History (verses 7-14) - The End from the Beginning God Divided their Inheritance: After the Tower of Babel, 70 Languages & Nations "according to the number of children-of-Israel"				
	ding to the angels of Elohim" (LXX & DSS) God chose Israel and "gave" the Nations to His <i>elohim</i> srael became God's Portion	Deuteronomy 32 Worldview Exodus 19:5		
God Nurtured Israel	Exodus 19:4 Revelation 12:14			
And He will again!!				
<u>Israel's Rebellion</u> (ע גייירגל	Compare with Deut 31:16a			
ישרוך – <i>Jeshurun – ישר</i> וך Endearing nai Israel'	Deut 33:5 & 26; Isa 44:2			
But they followed other gods & sacrificed to them And <u>forgot</u> God Who created them				

"they sacrifice	ed to demons, and no	<u>gods</u> " who are "new gods"	verse 17		
-		elohah Contains "allah"			
Israel will em	brace "no gods"	lis Face (verses 19-27) Creation to "Evolution", not to God	Compare with Deut 31:16b		
	God will use a "no people" (たう いう し am) to provoke them but He will change them to "sons of the Living God"				
that you may light; <u>who on</u> d	"But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light; <u>who once were not a people but are now the people</u> (sons) <u>of God</u> , who had not obtained mercy but now have obtained mercy."				
	vill use a "no nation" – as: Assyria, Babylon .	literally, "foolish or vile" or perhaps Islam			
God will "das	h them to pieces" – Th	ne Diaspora of the Northern Kingdom			
But God could	ealize God is Her Rei d not let this stand: is Name's Sake	f <mark>uge</mark> (verses 28-38)	Compare with Deut 31:17		
	Israel's enemies wo	t Moses made to God at Golden Calf uld misinterpret it could not be Light to the Nations	Exo 32		
He will prese	rve a remnant – hidde	n among the Nations – <u>for His Name's</u>	Sake I Samuel 12:22		
	wise, she would unde erica were wise!	erstand			
He all	owed them to get into	<i>and have compassion on His servants</i> that situation thing) could get them out of it	?" ``		
And God Will Restore Israel! (verses 39-43) <i>"I will render vengeance to My enemies and repay those who hate Me."</i> Israel's Enemies are God's Enemies			Compare with Deut 31:21 Psalm 83		
	<i>"And My sword shall devour flesh,"</i> The Word of God devours flesh (our carnal nature)				
	Moses' Final Instructions to Israel Moses taught this song to Joshua & all of Israel				
	The future of Israel depended on them keeping Torah through the words of this song				
Moses Dies on Mt. Nebo Pisgah is 2,740 ft above sea level 12 miles east of Dead Sea (1,292 ft <u>below</u> sea level) Can see Mt Hermon (9,232 ft high) to the North And The Promised Land to the West					
He dia	e Land from a Distanc d not sanctify God at <i>I</i> t gave in to his emotio				
Haftarah:	II Samuel 22:1-51	David's Song of Thanksgiving			
Brit Chadashah:	Revelation 15:1-4	The Song of Moses			