Midrash <i>Behar</i> ("On the Mount")
Leviticus 25:1 – 26:2

The cycle of Holy Days started with:	Weekly Shabbat <i>Shavuot</i> (Pentecost) Fall Feasts	7 Shabbats 7 <sup>th</sup> Month	
and continues in this Portion with:	Sabbatical Year Jubilee Year	7 <sup>th</sup> Year 7 <sup>th</sup> Sabbatical	
The Sabbatical Year			Leviticus 25:1-7
Year of Release 可以なが shmitah			Deut 15:1
To be enforced only when Israel co Work the land for 6 years, b Patterned after the Week: 6 Foreshadowing the Millenni	out let it rest ( <i>shabbator</i> Common Days & 1 Ho		
Man came from the ground: both m	nust rest in the $7^{th}$ day /	year	
Cannot "reap nor gather" 📥 cannot store in your granaries Can eat for yourself, the poor & beasts of the field			Exodus 23:10-11
When Israel was obedient, the Land prospered and vice versa Time of education – Torah read in Sabbatical Year Josiah, King of Judah Nehemiah returning from Babylon			Deut 31:10-13 II Kings 23:2 Nehemiah 8:1-3
The Jubilee Year יו בל Yovel			Leviticus 25:8-12
Seven Shabbats – 49 Years - conti 7 Days Shabbat 7 Shabbats <i>Shavuot</i> 7 <sup>th</sup> Month <i>Tishri</i> 7 Years <i>Shmitah</i> 7 <i>Shmitahs Yovel</i> (Jubile		ns:	
"trumpet of the Jubilee" shofar teru			

*Terumah* - same as Feast of Trumpets Both symbolized "new birth":

Freedom from sin & freedom from poverty Both provide opportunity for new life

In the 50<sup>th</sup> year - on the 10<sup>th</sup> day of *Tishri* (*Yom Kippur*)

## Is the Jubilee every 50 or 49 Years??

Always after the 7<sup>th</sup> Sabbatical, therefore, must be 49 years apart The 50<sup>th</sup> Year is also the 1<sup>st</sup> Year of the next Sabbatical Cycle

"Proclaim liberty throughout all the land to all its inhabitants" on Liberty Bell

Neither sow nor reap – just like the (previous) Sabbatical Year All Hebrew slaves (and families) are released All land reverts back to original owner – with some exceptions Back to Joshua's original distribution Will it be that same distribution again in the Millennium??

God's way of leveling the economy every 49 years Kept the "rich from getting richer, and the poor from getting poorer" The Jubilee Year is Holy, just like Shabbat & Sabbatical Year

God Established His Patterns for Rest After: 6 Days for Man 6 Years for the Land

6 Millennia for the Earth

Laws of Jubilee "you shall not wrong one another"	Leviticus 25:13-17		
Highest form of charity is helping another make an honorable living			
<i>"according to the number of years shall you buy."</i> You are buying the <u>fruit</u> of the land or person not the actual land or person – it's a lease. the value depends on the proximity to the <i>Yovel.</i>			
Provisions for the Seventh Year "You shall dwell in the land in safety and eat your fill." God's Promise Obedience = not worrying about our next meal or protection. Safe from famine, drought and war	Leviticus 25:18-22 Psalm 81:16-19 Psalm 37:25 Matt 6:25-33		
Like the daily manna of the Exodus Our hope in the hard times to come!			
Crop of the 6 <sup>th</sup> Year sustains into the 9 <sup>th</sup> year! Jonathan Cahn's premise for the current <i>Shmitah</i> Cycle: Elul 29 (Sept 29) 2008 = Largest DOW drop in history <i>Elul 29</i> (Sept 17) 2001 = Largest DOW drop since the last <i>Shmita</i> If true, then the next <i>Shmitah</i> will be Sept 26, 2022	h		
Redemption of the Land "Shall not be sold permanently" because it is God's Land!	Leviticus 25:23-34		
The people are "strangers" גרים <i>gerim</i>			
.and "settlers" מוֹשׁבים <i>toshvim</i> (Elijah the <i>"Tishbite"</i> !)	I Kings 17:1		
Nearest relative can redeem the person and/or the land Book of Ruth   If no near relative, then only God can redeem: Israel out of the diaspora   When God "gathers all nations against Jerusalem to battle." Zechariah 14:2			
Land within walled cities can only be redeemed within one year of sale Un-walled cities can be redeemed anytime, & revert in the Jubilee The 48 Levitical cities are exempt			
<b>Lending to the Poor</b> The highest form of charity is to <u>prevent</u> someone from <u>becoming</u> poor.	Leviticus 25:35-38		
Rabbinic Parable: One person can secure a donkey's load, but it takes many to put it back in place.			
Do not charge interest ヿヹ゙゙ヹ <i>neshech</i> "biting" into your resources			
Slavery Laws	Leviticus 25:39-55		
Hebrew slaves were to be treated as "employees" Returned to his family – <i>"old things pass away"</i>	II Corinth 5:17		
Ultimate degradation is for a Hebrew to be sold to a non-Hebrew Only God can redeem Israel from the <i>"Pharaoh who did not know Joseph</i>	"		
Remember our slavery in Egypt: don't act like the Egyptian taskmasters			
A Warning against Idolatry3 Things we must do, even under the worst of circumstances:Avoid idolatryAcknowledge that only He is GodObserve ShabbatAcknowledge that He is CreatorRevere My SanctuaryKeep His Feasts	Leviticus 26:1-2		
Haftarah: Jeremiah 32:6-22 Jeremiah buys a field to be redeemed after	Babylonian captivity		
<i>Brit Chadashah</i> : Luke 4:16-21 Yeshua announces the start of His ministry	on the <i>Yovel</i>		