Midrash <i>Chayeh Sarah</i> ("the Life of Sarah") Genesis 23:1 – 25:18	
Abraham was Promised Land & Descendants – This Portion is the Beginning of Both	
Traditionally, Sarah's death occurred shortly after the Binding of Isaac on Mt Moriahor possibly <u>because</u> of it! > making Isaac 37 years old at time of his binding	Book of <i>Jashar</i> 23
<u>The Death of Sarah</u> Sarah is the only woman in the Bible whose age, death & burial are recorded	Genesis 23:1-20
 Kiriot-Arba – "City of Four" Named for Arba, who fathered 3 "giants (Anakim) Heth - "Terror" - a son of Canaan – the Hittites Ger - "Stranger" = Guest (temporarily there) Allegiance to God, not leaders of the country Toshab - "Sojourner" = Resident Alien Must obey laws of the land in which they live Machpelah – "Double" or "Pair" - 3 Couples are buried there: Abraham & Sarah Isaac & Rebekah Jacob & Leah (Rachel buried near Bethlehe Rabbis: 4th couple is Adam & Eve 	
Abraham purchased this land – as have Israelites purchased all the land that the Palestinians now want, claiming it has been "stolen" from them. Documented Purchase of Joseph's Burial Site in <i>Shechem</i> Documented David's Purchase of the Temple Mount	Joshua 24:32 II Samuel 24:24
Abraham ignored his Babylonian heritage & buried Sarah in Canaan.	
Abraham Sends His Servant for a Bride Unnamed Servant – Believed to be <i>Eliezer</i> – "My God is Helper" Focus not on the man but on the mission If no heir, would be next in line to inherit after Isaac	Genesis 24:1-9 Genesis 15:2
Could <u>no</u> t take a bride from the Canaanites – Compare with Esau Must be from Abraham's kindred <i>Eliezer</i> could <u>not</u> take Isaac with him – why? The Offering couldn't leave the Holy Place	Genesis 26:34-35 Lev 6:26 & 10:12-14
"Hand under the thigh" sealing an oath where we get the term "testify"	
The Selection of Isaac's Bride Women at a Well: Rebekah & Eliezer Moses & Zipporah Samaritan Woman & Yeshua 10 Camels - Each camel can drink up to 50 gallons of water Rebekah – "to join" or "to couple'	Genesis 24:10-28 Genesis 24:11-14 Exodus 2:16-17 John 4:5-6
The Negotiation for Rebekah	Genesis 24:29-60
Laban – "White" The Betrothal: Selection of Bride Price of the Bride is Established Marriage Agreement (<i>Ketuvah</i>) is Written Bride Must Give her Consent Groom Gives Gifts to the Bride Bride Departs to Prepare (Ritual Cleansing) Groom Departs to Prepare (Bridal Chamber)	Genesis 24:12-20 Genesis 24:53 Genesis 24:50-51 Genesis 24:57-58 Genesis 24:22 Genesis 24:61 Genesis 24:67
"earring of a half shekel" = <i>beka</i> . Compare with	Exodus 38:26

Rebekah immediately says "Yes" - perhaps extracting herself from a bad home situation

	<u>s with <i>Rebekah</i></u> her maids on 10 ure of the 10 Virgi			Genesis 24:61-67 Genesis 24:61 Matthew 25:2-13
The Well Lah	<i>ai-Roi</i> is Hagar's	Well		Genesis 16:14
"dismounted	" נ <u>פ</u> ל nafa	al		Genesis 24:64
Rebekah got off the camel & bowed before Isaac (Sign of Respect) and he took her into his mother Sarah's tent A foreshadow of the <i>Mishkahn</i> (Tabernacle) God's Earthly Dwelling Place			Genesis 24:67	
	Upon Sarah's D		ssings & Miracles Stopped h's Tent	
Abrah	<i>ut to meditate in t</i> am started <i>Shach</i> started <i>Ma'ariv</i> (l	<i>harit</i> (Morning	• •	oon prayers <i>)</i> Genesis 19:27 Genesis 28:11
<u>The Typology in The</u>	E E	<i>saac</i> E <i>liezer</i> In this	The Father Yeshua, The Son Holy Spirit (Sent to Gather Bride for telling, we don't know his name ntroduced Ruth to Boaz? Unnamed Body of Believers (Bride of Messia	John 16:13 d servant Ruth 2:5-6
		agar!) edan (Tribe	ncubine (after Sarah's death) es of Saudi Arabia - NOT Descenda	Genesis 25:1-4 I Chron 1:32 .nts of Ishmael)
	<u>am</u> t these sons also arah in the Cave			Genesis 25:5-11
The Descendants of Ishmael had 1	<mark>f Ishmael</mark> 12 Sons, as Propl	hesied		Genesis 25:12-18 Genesis 21:13 & 18
コウゾ arav "mingled" – same root as <u>swarm</u> of flies in the 4 th Plague Mingled & scattered from the Euphrates River to the Red Sea				
Both events to Both Fathers Both carried t A ram took Is Thorns caugh	aculously omised Sons – bo ook place on Mt / loved their sons t he wood of their s aac's place; The it in the ram's hor	oth 1 st born (in <i>Moriah</i> to the point of sacrifice Lamb took ou rns / Yeshua	f sacrifice ur place wore a crown of thorns	Gen 22:2 & II Chron 3:1
	ssing, starting wit Helper" to select h		ce until they came for their bride	
Haftarah:	I Kings 1:1-31	Multipl	le Wives Bring Problems: David's D	ysfunctional Family
Brit Chadashah:	John 16:7-15	Yeshu	a's Promise of the Holy Spirit in Us	!