Midrash *Sh'mot* ("Names") Exodus 1:1 – 6:1

A New King in Egypt After deaths of the Patriarchs, the nation declined ending in slavery	Exodus 1:1-8
The Pharaoh that did not know Joseph is further explained by Stephen Not a <i>llos</i> (another of the <u>same</u> kind) but h <i>eteros</i> (another of a <u>different</u> kind)	Acts 7:18
Not Egyptian, but perhaps Assyrian??	Isaiah 52:4
Pharaoh's Agenda & Tactics Pharaoh's Plan: "deal shrewdly with them" Pharaoh's Progressive Plan: 1) Enslave them 2) Abort the babies - "The thief comes to steal, to kill and destroy."	Exodus 1:9-22 John 10:10
3) Kill them outright	
Pharaoh is the Restrainer & the Destroyer … so is Antichrist Implemented policies to keep Israel there so he could use them, then kill them	II Thess 2:1-8
God's Plan: "call My Son out of Egypt."Hosea	11:1 & Matt 2:15
We know the midwives names - <i>Shiphrah</i> ("Fair") & <i>Puah</i> ("Splendid") <u>but not Pharaoh's</u>	<u>i</u>
Egyptian government dictated to "healthcare professionals" who lived & who died!! When that failed: <i>"Every son who is born you shall cast into the river…</i> "	
The Birth of Moses	Exodus 2:1-10
"beautiful child" ລາວ ki tov- same phrase used during Creation	
"ark" ที่ <i>เevah</i> – only other use is for Noah's Ark	
Daughter of Pharaoh – probably <i>Thermitus</i> – who was childless She adopted & named Moses —> making him heir to the throne! Wheat sewn among the Tares!	
Moses Flees to Midian #   "Who made you a prince and judge over us?" God did!!   The answer to Moses' question: "What did Israel do to deserve this?" Their attitude!same as the Reubenites in Korah's Rebellion   Thought to be Dathan & Abiram	Exodus 2:11-25 Numbers 16
Moses was not recognized by his "brothers" – like Joseph… and Yeshua	Matt 23:37-39
God called Moses to Midian and he met his bride at a well also First he interceded for the Hebrew slave & now Jethro's daughters	
<i>Gershom ger</i> ("stranger") + <i>sham</i> ("there")	
Moses Meets God at the Burning Bush "Angel of the LORD" in verse 1 …turns to "LORD & God" in verse 4 Another "blurring" of the identities of "LORD", "God", and "Angel"	Exodus 3:1-12
What is it about the burning bush that attracted Moses' attention? Remove sandals – compare with Joshua	Joshua 5:15
<b>The Pattern in the Burning Bush:</b> Bush ( <i>senah</i> ) is acacia bush; a thorn bush Thorns are symbolic of sin Fire is symbolic of judgment	
The Pattern: Sin is judged by God's consuming fire, but the thorns are not consumed.	Or, in other

words: Sin in the Hands of the Living God is judged, but the life (bush) is not destroyed.

The Name of God Relationship: "the Action: has	•	our fathers to you."			Exodus 3:13-22	
God's Name:	יהוה	"Yahovah" o	r <i>"Ya-hoo-ah</i> "	Self-Existent & Eternal	One	
	הוה	"Ho-veh"	l was	(Past Tense)		
	הַיָה	"Ha-yeh"	lam	(Present Tense) - Re	ev 4:8	
	יהיה	"Yih-yeh"	l will be	(Future Tense)		
"This is My Name <u>fo</u>	<u>rever</u> "	olam ולם	🕽 ; Spelled her	e without the "' $\mathfrak{l}$ " $=$ alem	"to conceal"	
Therefore, Rabbinic tradition says <b>חוח'</b> is not to be pronounced!						
"I have surely visited	you and	d seen what is		n Egypt."	Verse 16	
"I will stretch out my	hand an	nd strike Egypt	t with all My <u>wo</u>	nders"	Verse 20	
palał פָּלָא	n Key w	vord for the M	essiah	Judge	es 13:18 & Isaiah 9:6	
<b>God Equips Moses</b> Serpent in Moses' ha We have that			er will become (	God's tool of deliverance	Exodus 4:1-17 John 14:12	
Succession of Signs	Lepros	sy Cleansed	ent o one of the Pla	- Separation afte	r 3 <sup>rd</sup> Plague	
Did Moses' hand cor						
Moses Returns to Egypt	nermiss	ion hoforo loo	· · · ·		Exodus 4:18-31	
Moses seeks <i>Yitro</i> 's	permiss	non perore lea	iving for Egypt			
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